

**STATE OF UTAH**  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT ☐

|   |  |  |  |  |  |   |  |  |  |
|---|--|--|--|--|--|---|--|--|--|
| <b>APPLICATION FOR PERMIT TO DRILL</b>  |  |  |  |  |  | <b>1. WELL NAME and NUMBER</b><br>NBU 921-2401BS  |  |  |  |
| <b>2. TYPE OF WORK</b><br>DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/> |  |  |  |  |  | <b>3. FIELD OR WILDCAT</b><br>NATURAL BUTTES  |  |  |  |
| <b>4. TYPE OF WELL</b><br>Gas Well <input type="checkbox"/> Coalbed Methane Well: NO <input type="checkbox"/>   |  |  |  |  |  | <b>5. UNIT or COMMUNITIZATION AGREEMENT NAME</b><br>NATURAL BUTTES  |  |  |  |
| <b>6. NAME OF OPERATOR</b><br>KERR-MCGEE OIL & GAS ONSHORE, L.P.  |  |  |  |  |  | <b>7. OPERATOR PHONE</b><br>720 929-6515  |  |  |  |
| <b>8. ADDRESS OF OPERATOR</b><br>P.O. Box 173779, Denver, CO, 80217   |  |  |  |  |  | <b>9. OPERATOR E-MAIL</b><br>julie.jacobson@anadarko.com  |  |  |  |
| <b>10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE)</b><br>UTU 0149076  |  |  | <b>11. MINERAL OWNERSHIP</b><br>FEDERAL <input checked="" type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/>    |  |  | <b>12. SURFACE OWNERSHIP</b><br>FEDERAL <input type="checkbox"/> INDIAN <input checked="" type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/> |  |  |  |
| <b>13. NAME OF SURFACE OWNER (if box 12 = 'fee')</b>  |  |  |  |  |  | <b>14. SURFACE OWNER PHONE (if box 12 = 'fee')</b>  |  |  |  |
| <b>15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee')</b>   |  |  |  |  |  | <b>16. SURFACE OWNER E-MAIL (if box 12 = 'fee')</b>   |  |  |  |
| <b>17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN')</b><br>Ute Indian Tribe   |  |  | <b>18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS</b><br>YES <input checked="" type="checkbox"/> (Submit Commingling Application) NO <input type="checkbox"/> |  |  | <b>19. SLANT</b><br>VERTICAL <input type="checkbox"/> DIRECTIONAL <input checked="" type="checkbox"/> HORIZONTAL <input type="checkbox"/>                               |  |  |  |

| 20. LOCATION OF WELL            | FOOTAGES          | QTR-QTR | SECTION | TOWNSHIP | RANGE  | MERIDIAN |
|---------------------------------|-------------------|---------|---------|----------|--------|----------|
| LOCATION AT SURFACE             | 710 FSL 2630 FEL  | SWSE    | 24      | 9.0 S    | 21.0 E | S        |
| Top of Uppermost Producing Zone | 1073 FSL 1820 FEL | SWSE    | 24      | 9.0 S    | 21.0 E | S        |
| At Total Depth                  | 1073 FSL 1820 FEL | SWSE    | 24      | 9.0 S    | 21.0 E | S        |

|   |  |   |  |   |  |
|---|--|---|--|---|--|
| <b>21. COUNTY</b><br>UINTAH                 |  | <b>22. DISTANCE TO NEAREST LEASE LINE (Feet)</b><br>1073                                    |  | <b>23. NUMBER OF ACRES IN DRILLING UNIT</b><br>640  |  |
|   |  | <b>25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed)</b><br>483 |  | <b>26. PROPOSED DEPTH</b><br>MD: 10919 TVD: 10783   |  |
| <b>27. ELEVATION - GROUND LEVEL</b><br>4898 |  | <b>28. BOND NUMBER</b><br>WYB000291   |  | <b>29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE</b><br>43-8496 |  |

| Hole, Casing, and Cement Information |           |             |           |        |                |             |                            |       |       |        |
|--------------------------------------|-----------|-------------|-----------|--------|----------------|-------------|----------------------------|-------|-------|--------|
| String                               | Hole Size | Casing Size | Length    | Weight | Grade & Thread | Max Mud Wt. | Cement                     | Sacks | Yield | Weight |
| Surf                                 | 11        | 8.625       | 0 - 2780  | 28.0   | J-55 LT&C      | 0.2         | Type V                     | 180   | 1.15  | 15.8   |
|                                      |           |             |           |        |                |             | Class G                    | 270   | 1.15  | 15.8   |
| Prod                                 | 7.875     | 4.5         | 0 - 10919 | 11.6   | HCP-110 LT&C   | 12.5        | Premium Lite High Strength | 330   | 3.38  | 12.0   |
|                                      |           |             |           |        |                |             | 50/50 Poz                  | 1570  | 1.31  | 14.3   |

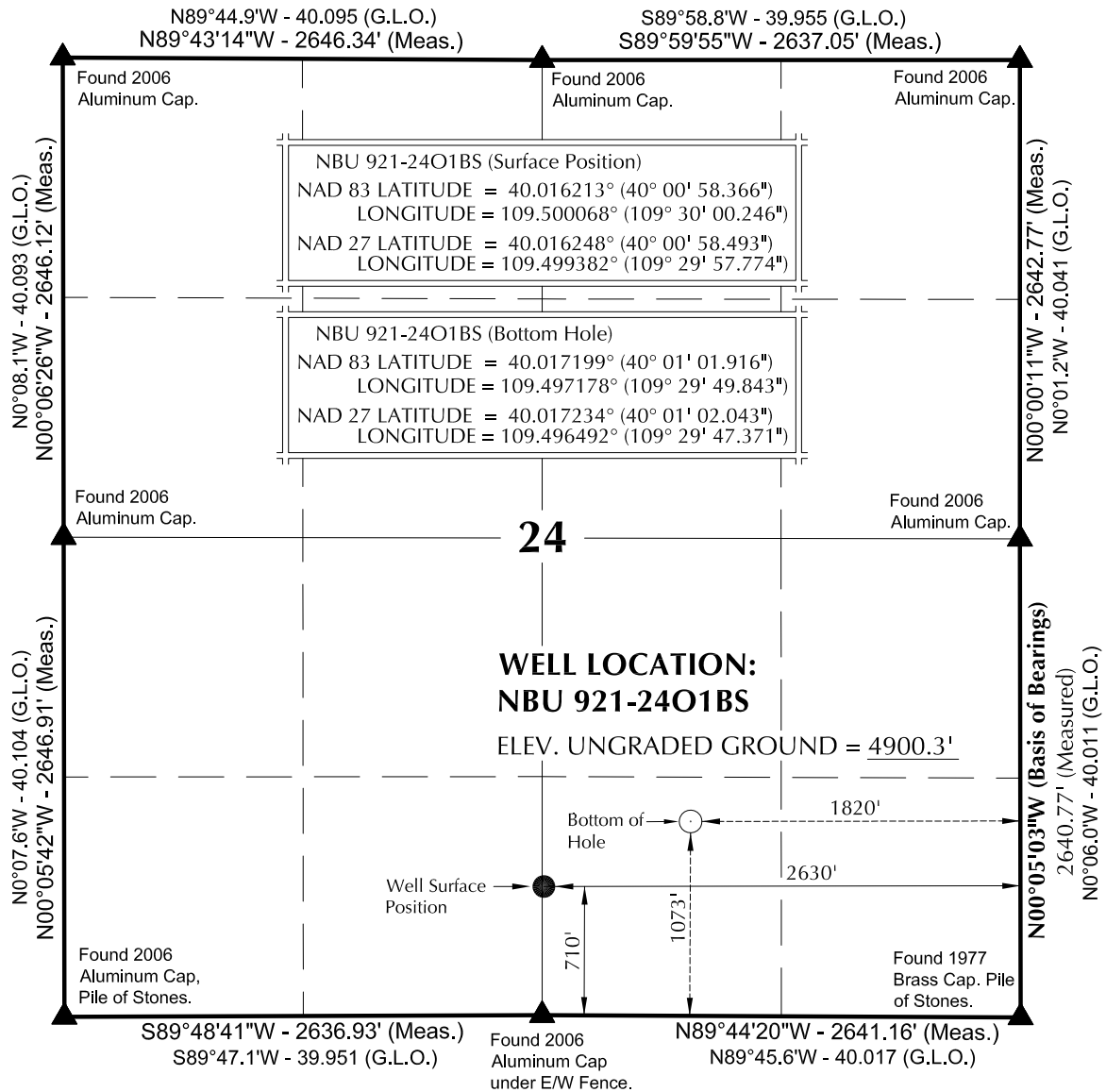
**ATTACHMENTS**

**VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES**

|  |  |
|--|--|
| <input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER         | <input checked="" type="checkbox"/> COMPLETE DRILLING PLAN                 |
| <input type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)               | <input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER |
| <input checked="" type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED) | <input checked="" type="checkbox"/> TOPOGRAPHICAL MAP                      |

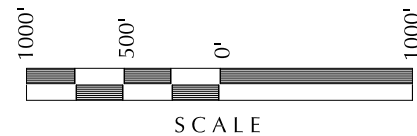
|  |                                       |  |
|--|---------------------------------------|--|
| <b>NAME</b> Laura Abrams                     | <b>TITLE</b> Regulatory Analyst II    | <b>PHONE</b> 720 929-6356              |
| <b>SIGNATURE</b>                             | <b>DATE</b> 06/01/2012                | <b>EMAIL</b> Laura.Abrams@anadarko.com |
| <b>API NUMBER ASSIGNED</b><br>43047527900000 | <b>APPROVAL</b><br><br>Permit Manager |  |

# T9S, R21E, S.L.B.&M.



## NOTES:

- ▲ = Section Corners Located
- 1. Well footages are measured at right angles to the Section Lines.
- 2. G.L.O. distances are shown in feet or chains. 1 chain = 66 feet.
- 3. The Bottom of hole bears N66°05'26"E 885.79' from the Surface Position.
- 4. Bearings are based on Global Positioning Satellite observations.
- 5. Basis of elevation is Tri-Sta "Two Water" located in the NW 1/4 of Section 1, T10S, R21E, S.L.B.&M. The elevation of this Tri-Sta is shown on the Big Pack Mtn NE 7.5 Min. Quadrangle as being 5238'.



## SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

10-12-11  
 No. 6028691  
 JOHN R. SAUGH  
 PROFESSIONAL LAND SURVEYOR  
 REGISTRATION No. 6028691  
 STATE OF UTAH

**Kerr-McGee Oil & Gas Onshore, LP**  
 1099 18th Street - Denver, Colorado 80202

**WELL PAD: NBU 921-24O**

**NBU 921-24O1BS  
 WELL PLAT**

**1073' FSL, 1820' FEL (Bottom Hole)**  
**SW 1/4 SE 1/4 OF SECTION 24, T9S, R21E,  
 S.L.B.&M., UTAH COUNTY, UTAH.**



**CONSULTING, LLC**  
 2155 North Main Street  
 Sheridan WY 82801  
 Phone 307-674-0609  
 Fax 307-674-0182

**TIMBERLINE**

(435) 789-1365

**ENGINEERING & LAND SURVEYING, INC.**  
 209 NORTH 300 WEST - VERNAL, UTAH 84078

|                          |                    |           |
|--------------------------|--------------------|-----------|
| DATE SURVEYED:<br>9-1-11 | SURVEYED BY: J.W.  | SHEET NO: |
| DATE DRAWN:<br>9-22-11   | DRAWN BY: T.J.R.   | <b>4</b>  |
| SCALE: 1" = 1000'        | Date Last Revised: | 4 OF 18   |